

Alpine Fightin' Buck Band

Signature Packet:

This packet contains critical documents needed for the band this year. Each document needs to be filled out, signed and returned.

If a student does not return any of these documents they will be kept from any trips until the documents are returned signed.

In an effort to save paper we have not included a full version of the Band Handbook this year. You can find a full version at www.buckband.com. You may also request a full version from the director.

If you want to be on the band e-mail list send an e-mail to wcwilson@alpine.esc18.net - subject – e-mail list.

You should also connect with the band Facebook page (Alpine Fightin' Buck Band) for regular posts and information.

Included in this packet is

1. Alpine High School Band Agreement
2. Band Medical release and permission form
3. Parent/Student UIL Marching Band Acknowledgement Form
4. List of known Band Activities for the year
5. Itinerary for Pecos (sign and return)

Please note: Meet the Bucks is tonight at 6:30, Band reports to Buck Stadium at 6:00. There will be a Band Parent meeting immediately after meet the Bucks.

Alpine High School Band Agreement

This statement must be signed by you and your parents or guardians, and returned to the director.

Students Name (print please) _____

STATEMENT OF STUDENT

I hereby certify that I have read and understand the Alpine Buck Band Handbook in its entirety. I agree to abide by all rules, policies, and procedures described therein.

Student's Signature

Date

STATEMENT OF PARENT/GUARDIAN

I hereby certify that I have read and understand the Alpine Buck Band Handbook in its entirety. I give my son/daughter permission to participate in band activities, and I agree to be supportive of all band rules, policies, and procedures.

Parent's/Guardian's Signature

Date

Alpine Buck Band Medical Information/Trip Permission Form

Student's Name: _____ Sex _____ Age _____
Last First MI

Date of Birth _____ Place of Birth _____

Address: _____
Street City State Zip

Parents or Legal Guardians: _____

Email Address: _____
e-mail will only be used for mailing list of band information (notes home) and director contact

Home Phone: (432) _____ Cell Phone: (432) _____

Work Phone: (432) _____

Health Insurance Company: _____ Policy #: _____

Medical History of Student: (Check Yes or No)

	Yes	No		Yes	No
Diabetes	_____	_____	Dizziness	_____	_____
Drug Allergies	_____	_____	Convulsions	_____	_____
Asthma	_____	_____	High Blood Pressure	_____	_____
Epilepsy	_____	_____	Heart Disease	_____	_____
Fainting Spells	_____	_____	Stomach Disorder	_____	_____
Kidney Disease	_____	_____	Hay Fever	_____	_____
Liver Disease	_____	_____			

Operations (within the last year): _____

Emotional Problems (i.e. hyperventilation, hysteria): _____

Serious Medical Problem not mentioned above: _____

Allergies to Drugs: _____

Allergies to foods and other agents: _____

List medications your child might have to use on the trip: _____

Please notify in writing any condition not mentioned on this form that you think the directors should know.

PARENT/GUARDIAN STUDENT RELEASE AND AGREEMENT

I give permission for my son/daughter to attend the band activities during the 2010 - 2011 school year. I agree to follow all school rules and the instructions of the sponsors in a respectful, cheerful manner. My signature also serves as permission for school personnel to administer medication or obtain medical treatment for my son/daughter. I understand that AISD and Alpine High/Middle School will not be liable for injuries and medical costs in the event of an accident, and that AISD and Alpine High/Middle School will not be liable for any personal items lost or damaged during band activities.

Parent/Guardian Signature

Date

Student Signature

Date

PARENT/STUDENT UIL MARCHING BAND ACKNOWLEDGEMENT FORM

Please note, these rules began August 25, 2008

No student may be required to attend practice for marching band for more than eight hours of rehearsal outside the academic school day per calendar week (Sunday through Saturday). This provision applies to students in all components of the marching band. On performance days (football games, competitions and other public performances) bands may hold up to one additional hour of warm-up and practice beyond the scheduled warm-up time at the performance site. Multiple performances on the same day do not allow for additional practice and/or warm-up time.

Examples Of Activities Subject To The UIL Marching Band Eight-Hour Rule.

- Marching Band Rehearsal (Both Full Band And Components)
- Any Marching Band Group Instructional Activity
- Breaks
- Announcements
- Debriefing And Viewing Marching Band Videos
- Playing Off Marching Band Music
- Marching Band Sectionals (Both Director And Student Led)
- Clinics For The Marching Band Or Any Of Its Components

The Following Activities Are Not Included In The Eight Hour Time Allotment:

- Travel Time To And From Rehearsals And/Or Performances
- Rehearsal Set-Up Time
- Pep Rallies, Parades And Other Public Performances
- Instruction And Practice For Music Activities Other Than Marching Band And Its Components

NOTE: An extensive Q&A for the Eight Hour Rule for Marching Band can be found on the Music Page of the UIL Web Site at: www.uil.utexas.edu

“We have read and understand the Eight-Hour Rule for Marching Band as stated above and agree to abide by these regulations.”

Parent Signature _____

Date _____

Student Signature _____

Date _____

1. game –	<u>Pecos- there 7:30</u>	date – <u>Aug. 27</u>
2. deadline -	<u>All Region sign-up</u>	date – <u>Sept. 3</u>
3. game -	<u>Marfa – Home 7:30</u>	date - <u>Sept. 3</u>
4. game –	<u>Fabens – there 7:30</u>	date - <u>Sept. 10</u>
5. performance –	<u>Homecoming Parade – time TBA</u>	date – <u>Sept. 16</u>
6. game -	<u>Homecoming – Clint 7:30</u>	date – <u>Sept 17</u>
7. game –	<u>Grape Creek – there 7:30</u>	date – <u>Sept 24</u>
8. deadline -	<u>Solo & Ensemble class 1 sign-up</u>	date - <u>Oct. 1</u>
9. game -	<u>Wall – Home 7:30</u>	date - <u>Oct. 1</u>
10. contest	<u>Tall City Marching Contest – Midland</u>	date - <u>Oct. 2</u>
11. contest -	<u>Sul Ross Marching Contest</u>	date – <u>Oct. 4</u>
12. clinic	<u>Evening clinic 6:00-9:00 p.m .</u>	date – <u>Oct. 6</u>
13. game –	<u>Crane – There 7:30</u>	date – <u>Oct. 8</u>
14. contest -	<u>UIL Contest – Ratliff Stadium</u>	date – <u>October 16</u>
15. game –	<u>Colorado City – Home 7:30</u>	date – <u>Oct. 22</u>
16. game –	<u>Kermit – there 7:30</u>	date – <u>Oct. 29</u>
17. game –	<u>Denver City – home (senior night) 7:30</u>	date – <u>Nov. 5</u>
18. performance -	<u>Veteran’s Day</u>	date – <u>Nov. 11</u>
19. deadline -	<u>Solo & Ensemble sign-up, non-class 1</u>	date - <u>Nov. 19</u>
20. contest -	<u>M.S. All Region Contest - Crane</u>	date – <u>Dec. 7 (1:00 p.m.)</u>
21. fun -	<u>Christmas Caroling (voluntary)</u>	date – <u>Dec. 10</u>
22. contest -	<u>H.S. All Region Contest –Greenwood</u>	date – <u>Dec. 11 2-8:00</u>
23. concert -	<u>Christmas Concert H.S. & M.S.</u>	date – <u>Dec. 16</u>
24. contest -	<u>Area Band Tryouts–Lubbock Cooper H.S.</u>	date - <u>Jan. 8 (9:00 a.m.)</u>
25. concert -	<u>All Region Clinic/Concert MS/HS(Midland)</u>	date - <u>Jan.28 & 29</u>
26. contest -	<u>Solo & Ensemble Contest (Monahans)</u>	date - <u>Feb. 5</u>
27. contest -	<u>All State Band Auditions (San Antonio)</u>	date - <u>Feb. 9 – 12</u>
28. contest -	<u>Wink Concert Contest Festival</u>	date - <u>March 30</u>
29. concert -	<u>Spring Concert – pre-UIL performance</u>	date - <u>April 6</u>
30. contest -	<u>UIL – Concert & SR HS (Andrews H.S.)</u>	date - <u>April 13 & 14</u>
31. contest -	<u>Band Contest/Trip – Buck Band-Dallas</u>	date - <u>May 6-8</u>
32. concert -	<u>End of Year Concert H.S. & M.S.</u>	date - <u>May 12</u>
33. performance -	<u>Graduation – 7th – 11th grade</u>	date - <u>May 27</u>
34. contest -	<u>State Solo & Ensemble Contest</u>	date - <u>May 28 & 30</u>

Student name

Itinerary for Pecos Game



Friday August 27, 2010

- 2:20 meet at band hall
- 2:30 leave for Pecos
- 5:00 Stop for supper
- 6:30 Seated ready to play
- 10:30 approx. Head for home, we will stop at a convenience store on the way home.
- 1:00 approx. Arrive home, empty equipment, clean busses, go home.

PLEASE PICK UP YOUR STUDENTS IN A TIMELY MANNER. THE DIRECTORS WILL NOT LEAVE UNTIL THE LAST STUDENT GOES HOME. A suggestion would be to have your student call from 10 miles out (approximately the Y towards Marathon). All students will be released after the busses are cleared as clean, but not until then.

Please note,

This is our first trip for what will be an amazing year. Students are expected to understand that they are representatives of our school and town at all times on trips. School dress code is always followed. Students may bring phones and electronic devices at their own risk. Review the guidelines in the Band Handbook as far as what materials students are allowed to bring. If you have any questions feel free to contact me at 837-7710. If you have not signed up yet will help with chaperoning for any of our trips please contact me. We need two more chaperones for the trip. Chaperones need to report to the director 30 minutes before we leave.

Mr. Wilson

Please sign and return for verification of receipt.

Parent/Guardian Signature